Teaching Substantive Knowledge in EYFS & KS1

Creative Ways to teach and engage pupils

Presented by:

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Photos

Please no surnames or pictures of any children!

What do we need to focus on?

A range of religious and nonreligious worldviews. Ensuring that we teach about diversity of lived experience and within traditions when children are very young.

Using stem sentences

- Some Muslims think...
- Many Christians...
- Most Jewish people..

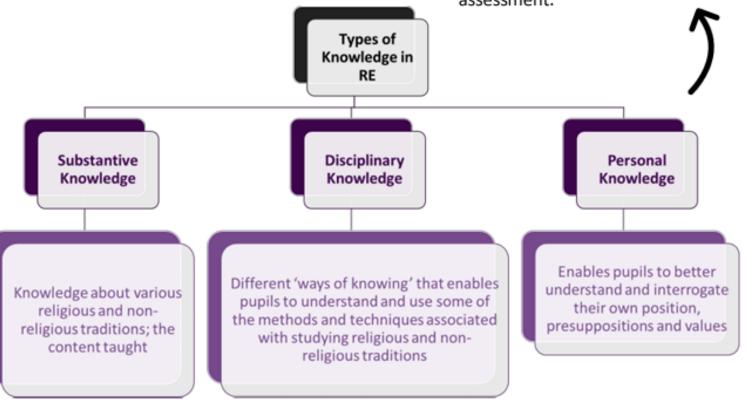
Ensuring that we explain that there are a diverse range of non-religious worldviews and some of these are not named.



Types of Knowledge in RE

The recent <u>Ofsted RE Research Review (May 2021)</u> outlined three core types of knowledge that we develop through the teaching of RE:

Ofsted acknowledges the challenges of assessing progression in relation to pupils' personal knowledge and suggests that this might be "an aspect of RE that ought to be 'unencumbered' by assessment."



What might this look like in the classroom?

Baptism

Substantive knowledge – Many Christians are baptised as adults (believer baptism) or baptise babies (infant baptism) to welcome them into the family of the church.

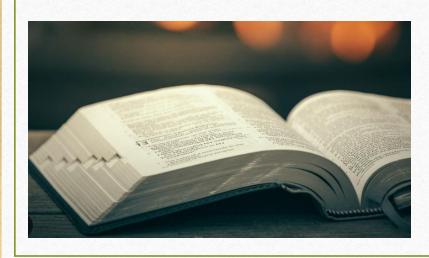




Different ways of knowing...

Theology Text

Lived experience sociology







What do people think?
Why do they act the way
they do?

How might we use lenses within this unit?

Unit 2

Incarnation/God

What is the Trinity?

In this unit the children will find out about the baptism of Jesus and where this is found in the Bible. They will study the text in detail and find out about what it means for Christians today. They will investigate how Christians show their beliefs about God and the Trinity through worship and how this impacts upon their daily lives. Later in the unit, the children will find out about infant and believer baptism in the church and what this means for Christians today.

Theology – Pupils will study Matthew 3:11-17, considering its meaning and key vocabulary.

Sociology/historical – Pupils will study artwork that represents the story from Matthew 3:11-17 discussing similarities and differences. Pupils will also discuss the use of artwork to tell a story and that not all people in the past could read text so stained glass was often used to tell stories and share teachings from the Bible/.

Psychology – Pupils will consider and discuss the following questions: Why do people get baptised? What's the symbolism of a baptism?

Philosophy – what do people of today think about baptism and how to people today interpret the trinity? How do Christians believe the Holy Spirit helps them in daily life?



Why it matters?

Why It Matters

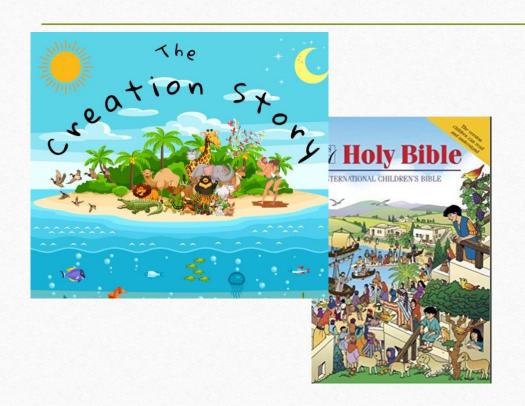
- Builds a strong knowledge base of world religions.
- Helps children compare and contrast beliefs.
- Prepares them to reflect on big questions (e.g. What is important in life?).
- Supports tolerance
- Understanding of diverse lived experiences

What does all of this look like in the classroom?

The Story of Creation

EYFS

Learning about what the Bible says about God and creation...



- The first story in the Bible.
- Introduction to the Bible as Christians holy book.
- A book full of stories.
- A story that some Christians believe.

Responding to the story...

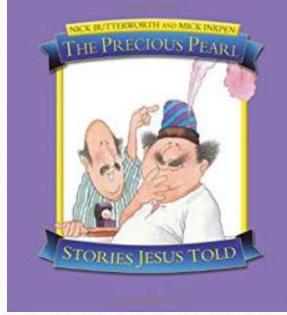


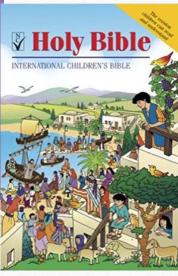
- What do you think a creator of a real jelly fish might be like?
- How did it feel to make your jelly fish?
- How do you think it would feel to create the world and everything in it?

The Most Precious Pearl

EYFS

Learning about what the Bible says about God...





- Showing the story alongside the Bible so children recognise that this story is found in the Bible.
- Reading the story together 'While I am reading, I want you to think about...'

Responding to the story...

How long would you spend searching for a precious pearl?



How would you keep your pearl safe?

- Decorate your box and carefully put your pearl inside.
- Tell a friend how you will keep your pearl safe.
- Explain to them what the story teaches Christians about God.







What evidence do we have of children's deep learning?

- What RE learning could we record?
- How does this link into our evidence base for Foundation Stage profile?
- How is RE part of the broad and balanced curriculum?



People, Culture and Communities

- Describe their immediate environment using knowledge from observation, discussion, stories, non-fiction texts and maps.
- Know some similarities and differences between different religious and cultural communities in this country, drawing on their experiences and what has been read in class.
- Explain some similarities and differences between life in this country and life in other countries, drawing on knowledge from stories, non-fiction texts and (when appropriate) maps.

Time management and focus group working

- In the first half term start with a whole class input with a single focus group work while the others take part in free flow
- Term two we add a second RE independent activity.
- Term three we move to two independent activities and one focus group that the children rotate through.









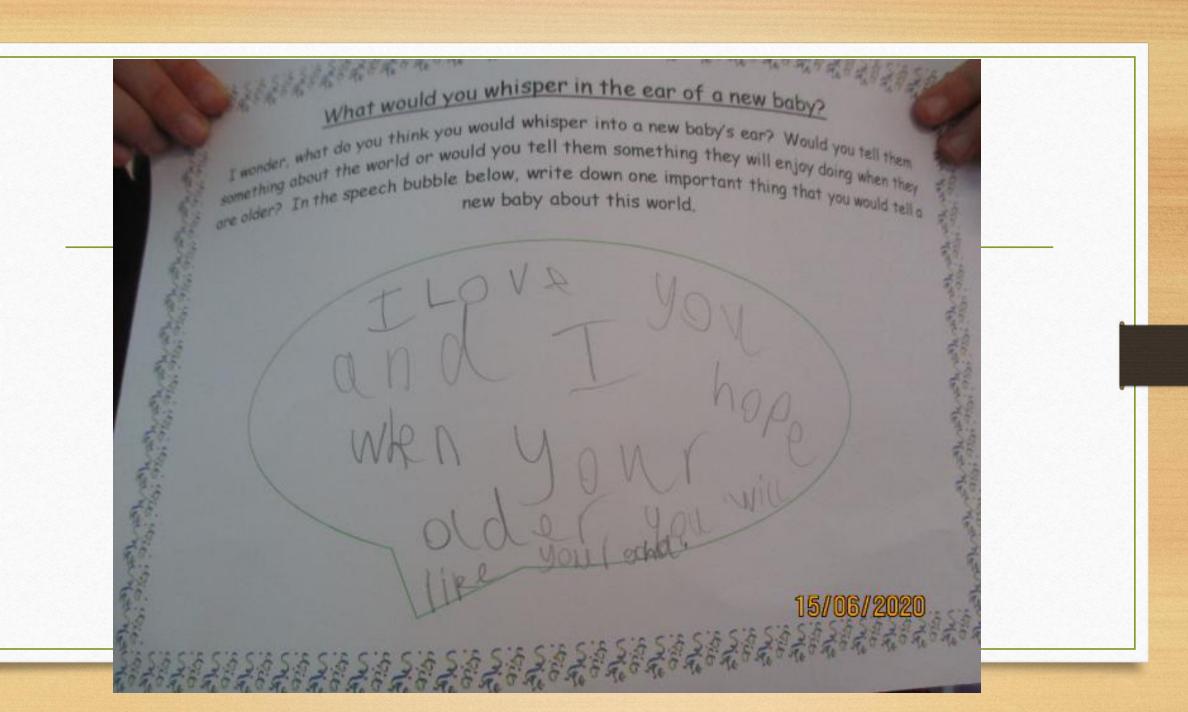


Some ideas for teaching substantive knowledge in Key Stage One...

How do Muslim families welcome a new baby?

- New babies often get a message at the very beginning of their lives to welcome them into the world and into belonging to the Muslim religion.
- I wonder, what do you think this man is whispering into his new baby's ear?





अर्थ स्थान के स्थान के कि स्थ

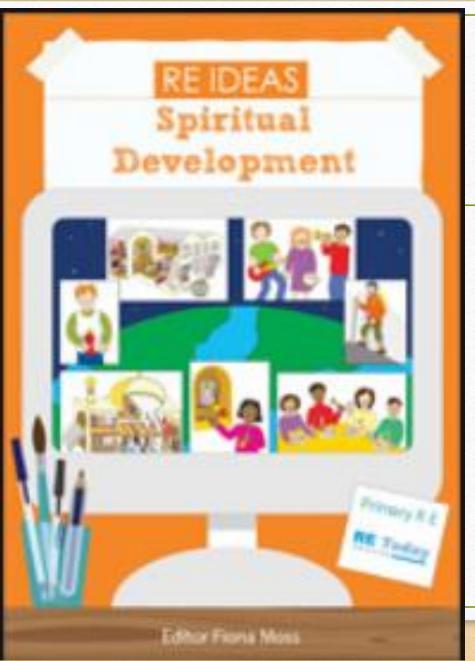
I wonder, what do you think you would whisper into a new baby's ear? Would you tell them something about the world or would you tell them something they will enjoy doing when they are older? In the speech bubble below, write down one important thing that you would tell a new baby about this world.

Welcome home Little baby Ilove you.

15/06/2020

Hajj Matrix



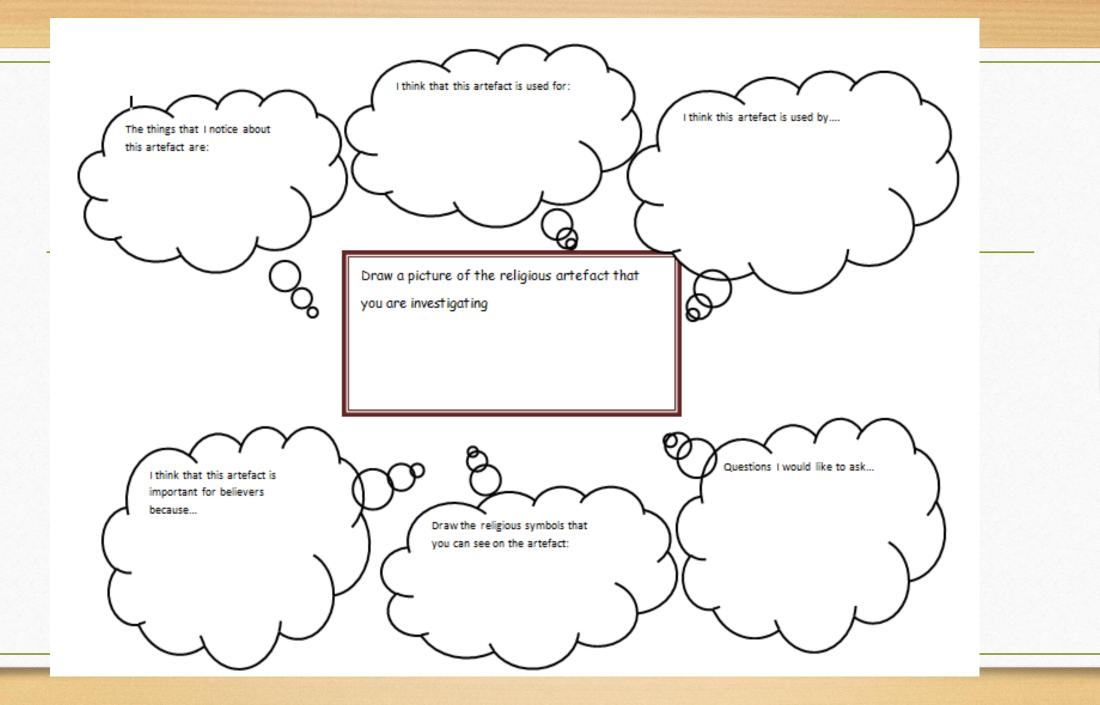




Investigating Artefacts

- Invest in a wide range of resources that don't all 'look' the same
- Use websites such as ebay to purchase authentic artefacts that real 'livers' of religion use.
- Don't be afraid for children to be 'hands on' with the artefacts...most 'livers' of religion would see these as teaching tools.



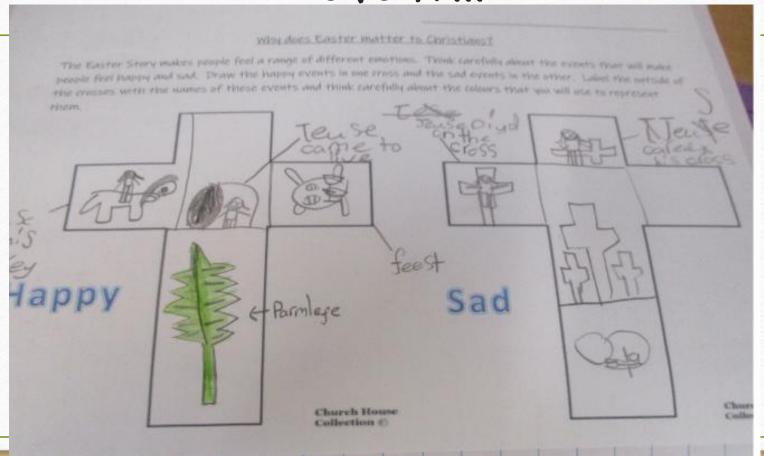


Investigating places of worship

- Thinking of big questions
- Looking for signs and symbol
- Show a diverse range of places of worship and ensure that not all of them look traditional.
- Remember to use technical vocabulary such as 'traditional' and 'modern'.



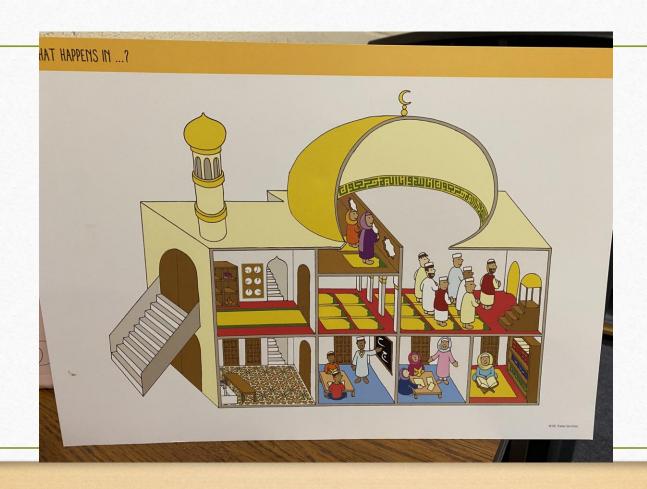
Considering the emotions behind each event...



Nativity Storytelling...



What are the different areas of the Mosque?



HINTE HALLEND III ...

Mosque



wash room - Muslims
prepare for prayer by washing
themselves in a special way,
called wudu. This makes sure
that they are clean and pure
when they pray to God.



minbar - This platform is raised. It has steps leading up to it. The imam delivers speeches from here.



Qiblah wall - This wall faces the direction of Makkah, which is the holiest city for Muslims. When people worship at the mosque, they make sure that they face this wall. This means that they are also facing Makkah, the holy city.



minaret - This is a tall tower. A muezzin is a person who calls Muslims to prayer. Traditionally, a muezzin would stand on the minaret when calling other Muslims to pray.

clocks - There are six clocks displayed together. Many Muslims pray five times a day, so five of the clocks show these daily prayer times. The sixth clock shows the time of the special prayers that happen on a Friday.



imam - A Muslim leader. Imams lead prayers in mosques.



mihrab - To show everyone the direction of Makkah, there is a mihrab on the Qiblah wall. The mihrab looks like a little alcove or hollowed-out part of the wall. Some mihrabs are decorated very beautifully. The imam often stands directly in front of the mihrab when everyone is praying.

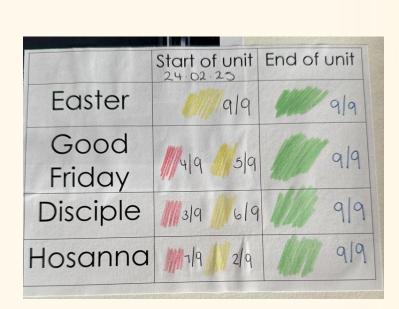


madrassah - A school which teaches about Islam.

RE Today

Introducing key vocabulary

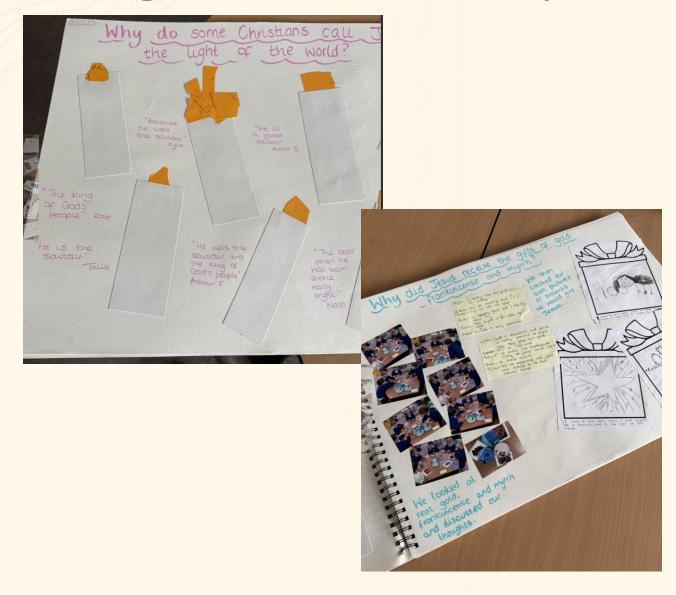
	Start of unit	End of unit
Christian		
God		
Creation		
Bible		



Vocabulary and stem sentences...

- · Some Muslims believe...
- · Most Muslims pray...
- · Some Muslims worship in the
- Some Mosques are...

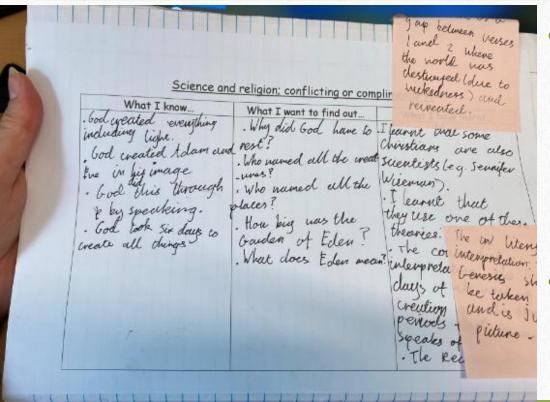
Using floor books as your evidence base - EYFS







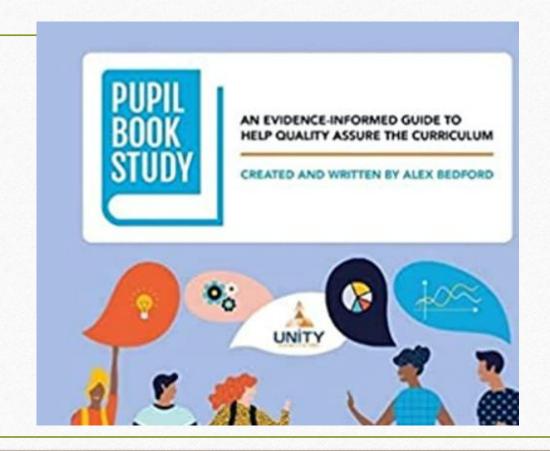
How do we know what children already know?



- Benchmarking the children's knowledge at the start of a unit can be really helpful in identifying common gaps and structuring the knowledge that we want children acquire by the end of the unit.
- What are the pros and cons?

Retrieval Practice

- This research has been a huge influence on our school.
- We felt that this linked well with our worldcviews approach and we created our won sticky knowledge quiz techniques.
- A helpful text for further reading might be 'Pupil Book Study – An Evidence Informed Guide to Help Quality Assure The Curriculum'. (Alex Bedford)



Retrieval Practice Principles (TOM SHERRINGTON)

Involve everyone in the retrieval practice and review process



(5) Vary the diet and mix it up

This will allow students to explore their schema in different ways, strengthening future recall.



2 Make checking and correcting accurate and easy to do

"Good techniques involve all students

checking their Knowledge."

"The best person to mark the test is the person who has just took it."
- Dylan William



6 Make it time efficient

'A good technique can be used repeatedly in an efficient manner without dominating whole lessons?



3 Specify the knowledge

"It's better if students know the set of knowledge any retrieval will be based on, so they can study, prepare and self-check."



7 Make it workload efficient

"The best methods do not involve the teacher checking the students" answers, creating unsustainable workload."



4 keep it generative

Students need to explore their memory to check what they know and understand. This means closing the books and making students think for themselves."



The closer you are to forgetting a piece of information, the more likely it is that you will benefit from revisiting it."

BUSH \$ WATSON (2019)

Retrieval Practice in the Classroom

1 Retrieval Practice Placemat

Example questions:

- What Keywords did you use last lesson?
- · State 3 key facts from last lesson.
- Explain a key concept from last lesson.
- Ask your partner 3 questions based on the content covered this term.

2 Brain Dumps

- -D Dumping as much information from the brain about a specific topic
- → Low effort, HIGH impact!

3 Cops 3 Robbers

- * Cops students write as much as they can from memory about a certain topic.
- Robbers students get out of their seats, sharing and stealing ideas from their peers.

@ Retrieval Grids

- A grid with a range of questions that vary in the level of difficulty.
- D Each question is worth a certain amount of points. The points increase with the level of difficulty.

S Flash Cards

- How effective flashcards are depends on how they're <u>USED!</u>
- It is important that students consciously recall the answer to the question on their flashcards, either verbally or through writing.

© Flashback Friday

- As an end of lesson task on a friday ask students to create a series of 5-10 questions based on the lesson content.
- -D Students answer these a week later.

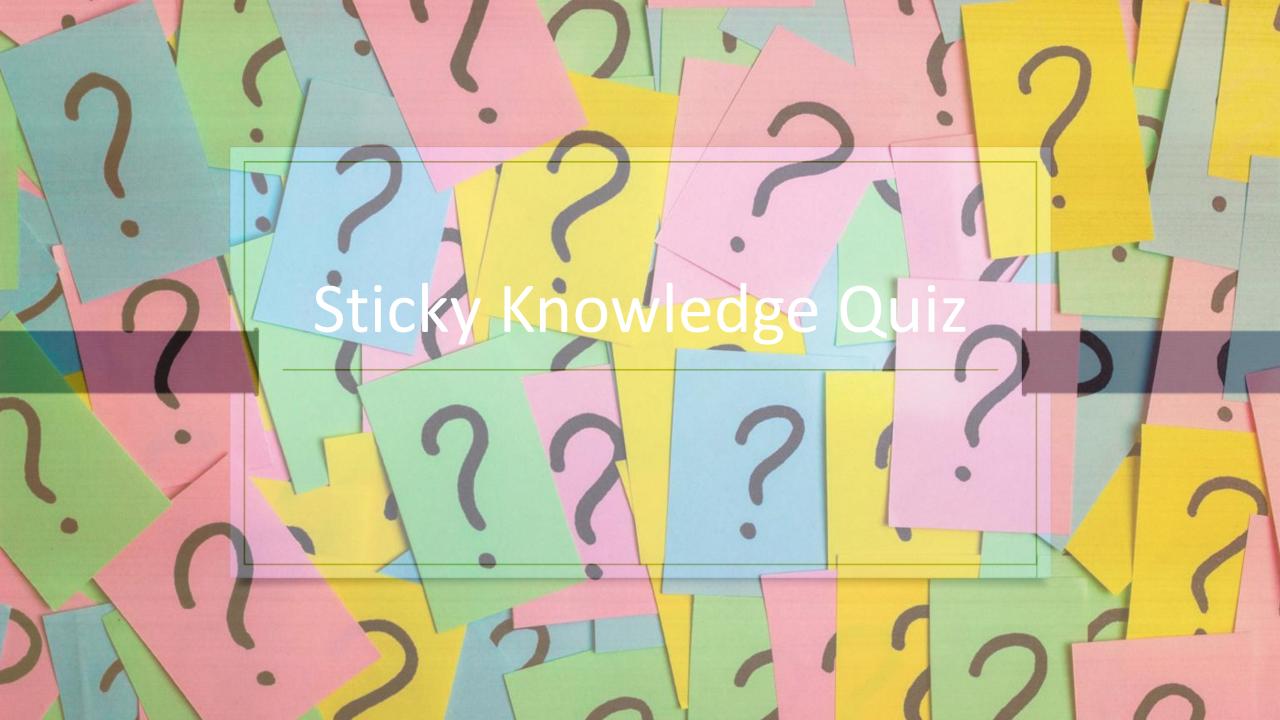
What is all this talk about sticky knowledge?



Before we plan our units, we must consider the following things:

- Which knowledge we want the children to retain and apply.
- What key vocabulary do we want them to use and remember?
- How will we help children to revisit knowledge and apply this to other concepts that they study?

Who is Jewish and how do they live?



Can you remind me of what this is?



What can you tell me about these places and artefact?



Synagogue



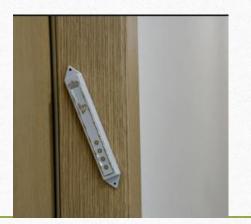
Torah

Can you remember why these things were special to Jewish people?



What is this prayer called and why is it important?

"Hear O Israel, the Lord is our God, the Lord is one. Love the Lord your God with all your heart, with all your soul and with all your strength."



What is in the bag? Can you guess which festival these artefacts are from?



What can you tell me about Shabbat?



How do Jews greet each other at Shabbat?

Shabbat Shalom

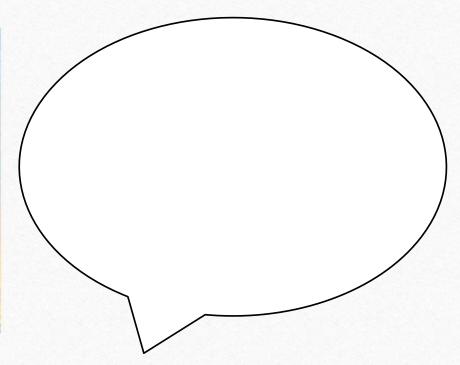


What can you tell me about these scrolls? What do you think they are?

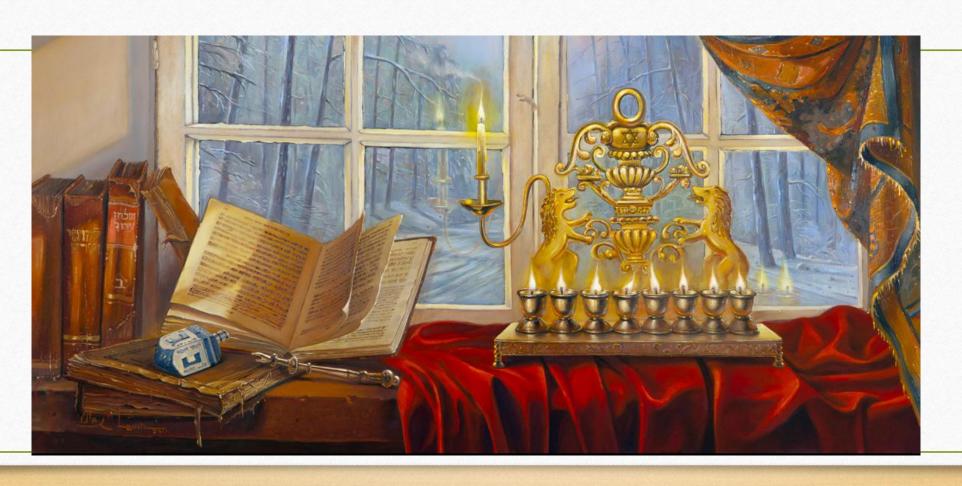


What might a Jewish person learn from the story of David and Goliath?

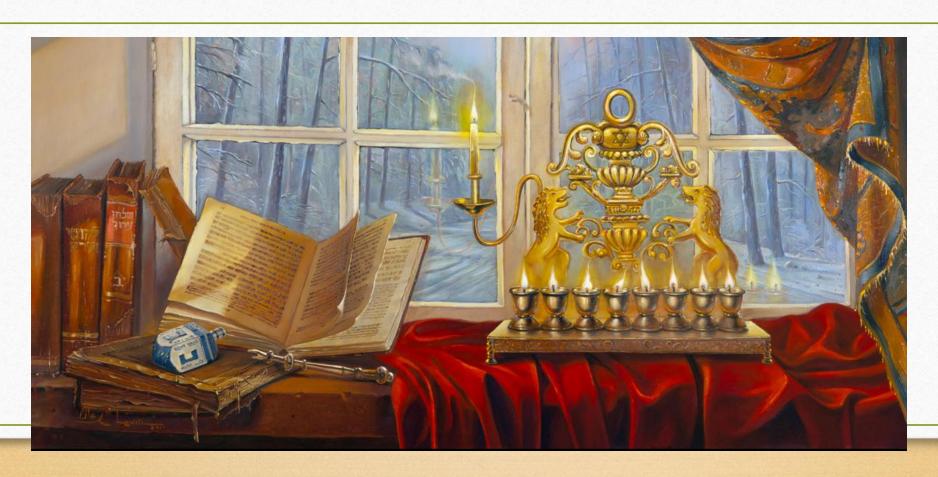




Can you remind me of what this festival is?



What can you remember about the Chanukah story?



Chanukah Lights – lets remind ourselves of the story...



Do you know what this is?



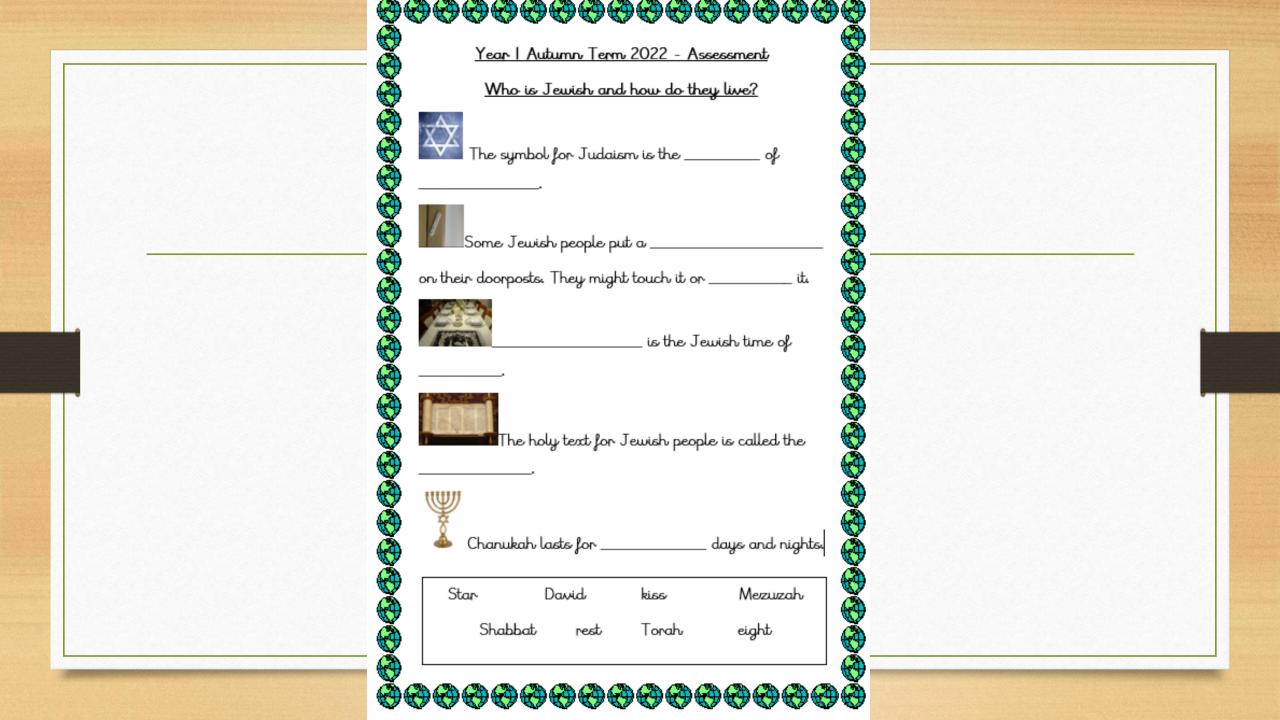
What else do Jewish people do at Chanukah?





What one thing do you think would be really important for Jewish people at Chanukah?





How are we assessing overall learning in RE?

Foundation	Year 1 ARE	Year 2 ARE	Year 3 ARE	Year 4 ARE	Year 5 ARE	Year 6 ARE
Foundation Pupils are able to describe and talk about special events for themselves, family and friends. They understand that things that are important to them aren't always important to their friends. They can talk about similarities between their own beliefs and the beliefs of other people. They show respect for the beliefs of others. Children are beginning to use some technical vocabulary linked to	Pupils are able to talk about some of the beliefs, stories, artefacts and practices of the religions that they have studied. They have an increasing understanding that some people do not have a faith. Children are beginning to form their own questions about belief. They use some of their knowledge in order to talk about how people might show respect to people of faith.	Pupils are able to recall some of the beliefs, stories, symbols, artefacts and practices of different religious and non-religious worldviews, recognising some similarities and differences and saying something about how and why they may be important for many people, especially in the local area. They are able to investigate features of religious and non-religious worldviews by asking their own questions about them; talk about what is important to them and to other people with respect for feelings and provide a good reason for the views they have and the connections they make.	Pupils are able to recall the main stories, symbols, artefacts and beliefs of the religions that they have studied. They have an increasing awareness that not everyone has a faith. They are able to talk about the differences between denominations of Christianity. They are able to investigate features of religious and non-religious worldviews by asking their own questions about them; talk about what is	Pupils are able to describe what believers might learn from the significant texts/writings and other aspects being studied; describe some of the rules and guidance used by believers and how that might be applied in working with others from different traditions, both locally and more widely; describe the importance of key texts/writings in the tradition being studied and give an example of how they may be used. They are able to investigate different ideas about God and humanity; ask important questions about the practice of	Pupils are starting to make some links between some texts, stories and symbols and guidance on how to live a good life; describe and compare different ways of demonstrating a commitment to local, national and global traditions of religion and belief. They are beginning to understand the differences between non-religious worldviews. They investigate and make links between some stories and symbols from religious and non-religious worldviews and their guidance on how to live a good life.	Pupils make some links between some texts, stories and symbols and guidance on how to live a good life; describe and compare different ways of demonstrating a commitment to local, national and global traditions of religion and belief, including through celebrations; describe and compare different ideas about the meanings of life and death from the traditions being studied with reference to key texts. They investigate and make links between some stories and symbols from religious and non-religious
and the beliefs of other people. They show respect for the beliefs of others. Children are beginning to use some technical	their own questions about belief. They use some of their knowledge in order to talk about how people might show respect to people of	religious and non- religious worldviews by asking their own questions about them; talk about what is important to them and to other people with respect for feelings and provide a good reason for the views they have and the	denominations of Christianity. They are able to investigate features of religious and non- religious worldviews by asking their own questions about them;	texts/writings in the tradition being studied and give an example of how they may be used. They are able to investigate different ideas about God and humanity; ask important questions	worldviews. They investigate and make links between some stories and symbols from religious and non-religious worldviews and their guidance on how to live	the meanings of life and death from the traditions being studied with reference to key texts. They investigate and make links between some stories and symbols from religious

How do we make it manageable and purposeful?

- We should be collecting data for a reason.
- We do not need data for data sake!
- Any assessments should inform us of the new knowledge that children have and how we are going to help them to move forward.
- Data should not just look pretty on a page, it should be used to inform next steps.
- Assessment in RE is not just for church schools.

Which tools do we need to make a judgement?

- Floor books/scrapbooks
- Quote books for KS1 and Foundation
- Book look sheets
- Marking feedback from the children
- In class discussions
- Our own knowledge of our children





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